

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. CLARES HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130080
3	SCHOOL CODE (IF APPLICABLE)	60029
4	COMPLETE ADDRESS WITH PIN CODE	118 PRITHVI RAJ ROAD AGRA CANTT UTTAR PRADESH, AGRA , UTTAR PRADESH - 282001
5	PRINCIPAL NAME	Fr Sunny Kottoor Kuruvila
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	stclaresagra@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9557499539

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stclaresschool.edu.in/DownloadMat/Affiliation.pdf">https://www.stclaresschool.edu.in/DownloadMat/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stclaresschool.edu.in/DownloadMat/Copies_of_societies_trust_company_registration_renewal_certificate2023.pdf">https://www.stclaresschool.edu.in/DownloadMat/Copies_of_societies_trust_company_registration_renewal_certificate2023.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stclaresschool.edu.in/DownloadMat/06_NOC.pdf">https://www.stclaresschool.edu.in/DownloadMat/06_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stclaresschool.edu.in/DownloadMat/4-%20Copies%20of%20Recognition%20Certificate%20under%20RTE%20Act%202009.pdf">https://www.stclaresschool.edu.in/DownloadMat/4-%20Copies%20of%20Recognition%20Certificate%20under%20RTE%20Act%202009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stclaresschool.edu.in/DownloadMat/National_Building_code2023.pdf">https://www.stclaresschool.edu.in/DownloadMat/National_Building_code2023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stclaresschool.edu.in/DownloadMat/Fire_Certificate2023.pdf">https://www.stclaresschool.edu.in/DownloadMat/Fire_Certificate2023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stclaresschool.edu.in/DownloadMat/Affiliation.pdf">https://www.stclaresschool.edu.in/DownloadMat/Affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stclaresschool.edu.in/Feestructure2023_24JUNE.pdf">https://www.stclaresschool.edu.in/Feestructure2023_24JUNE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stclaresschool.edu.in/calender/Calendar.aspx">https://www.stclaresschool.edu.in/calender/Calendar.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stclaresschool.edu.in/List%20of%20school%20Management%20Committee%20_SMC_.pdf">https://www.stclaresschool.edu.in/List%20of%20school%20Management%20Committee%20_SMC_.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stclaresschool.edu.in/List%20of%20Parents%20Teachers%20Association%20_PTA_%20Members.pdf">https://www.stclaresschool.edu.in/List%20of%20Parents%20Teachers%20Association%20_PTA_%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Fr Sunny Kottoor Kuruvila
2	TOTAL NO. OF TEACHERS	83
	PGT	15
	TGT	10
	PRT	44
3	TEACHERS SECTION RATIO	1:50
4	DETAILS OF SPECIAL EDUCATOR	Sr. LISSY MATHEW
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sr. LISSY MATHEW

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	200	190	95	Ten Compartments

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	162	146	90.12	Eleven Compartment and Five Fail

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11088
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66 & 555
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/-xvLwsAUJM8?feature=shared">https://youtu.be/-xvLwsAUJM8?feature=shared</a>